



## MAKHUDUTHAMAGA LOCAL MUNICIPALITY

Quotation No: LIM473/EQUIPMENTANDACCESSORIES/25/26/QUOTE/011 Service providers are hereby invited to provide quotations for **Procurement of** 

**Communication and Digital Accessories** 

| Collin | Communication and Digital Accessories   |          |            |          |  |  |
|--------|---|----------|------------|----------|--|--|
| No     | Description   | Quantity | Unit price | Total    |  |  |
| 1.     | Camera=EOS R6 Mark II Mirrorless Camera + 24-105mm L f/4 Lens + V1PRO FLASH + EXTREME PRO SDXC UHS-II 128GB (280MB/S) + LP- E6NH Battery + 70-200mm f/2.8 DG OS HSM Sports Lens (Canon EF) + Single Camera Shoulder Belt Strap + Mount Adapter EF-EOS R (Qty: x1) | 1        |            | <i>y</i> |  |  |
| 2.     | Camera=EOS R8 Mirrorless Camera<br>with RF 24-105mm L f/4 Lens + V1PRO<br>FLASH + EXTREME PRO SDXC UHS-II<br>128GB (280MB/S) + Single Camera<br>Shoulder Belt Strap + LP-E6NH Battery<br>(Qty: x1)  | 1        |            |          |  |  |
| 3.     | Protective case=Camera Protective Case for R6 & R8, and Black + Flipside BP 300 AW III (Black) (Qty: x4) TOTAL PRICE  | 4        |            |          |  |  |
|        |   |          |            |          |  |  |
|        | VAT %15   |          |            |          |  |  |
|        | GRANT TOTAL   |          |            |          |  |  |

Completed and signed quotations must be sealed in an envelope and marked with the relevant quotation number and project description and be deposited in the tender box at Makhuduthamaga Local Municipality Offices in Jane Furse before the closing date and time.

The municipality shall evaluate quotations in accordance with the <u>Preferential Procurement Policy Framework Act. 5/2000</u> and revised procurement regulation with effect 16 January 2023 read together with amended regulation14 December 2023 and at **80/20 points system where 80 points are for the price and 20 points for municipal specific goals** (according to the said legislation).



## Specific goals is as follows:

| NO | DESIGNATED GROUP                                 | SPECIFIC<br>GOALS<br>(20 POINTS) |
|----|--|----------------------------------|
| 1  | Black People                                     | 4                                |
| 2  | Youth  | 4                                |
| 3  | Women( with morethan 50 percent ownership        | 2                                |
| 4  | Small, Medium and Micro Enterprises (SMMEs)      | 4                                |
| 5  | People with disability (attach doctors evidence) | 2                                |
| 6  | Enterprises located in rural areas               | 4                                |

## Returnable documents:

Quotation

Proof of Municipal rate or Affidavit confirming municipal rates and taxes

CSD report

Declaration of interest downloadable from www.makhuduthamaga.gov.za

Closing date: 05 September 2025 at 12H00

For enquiries contact:

Supply Chain Unit: 013 265 8607 Mothapo K

Office of the MM: 013 265 8609 Matlala M.K